## Parísh Church of S Paul, Wokíngham



Solemn Mass,
Procession and Benediction
for the Feast of
CORPUS CHRISTI

#### THE GATHERING

## **Opening Hymn**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

## The Greeting

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

## **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Silence follows.

Like as the hart longs for flowing streams, so longs my soul for you, O God. Lord, have mercy. Lord, have mercy.

O send out your light and your truth, that they may lead me.
Christ, have mercy. Christ, have mercy.

May we come to your altar, O God, the God of our salvation. Lord, have mercy. **Lord, have mercy.** 

May Almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **Amen.** 

#### Gloria in Excelsis

Glory to God! Glory to God! Glory to God in the highest!

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God!...

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. Glory to God!..

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For you alone are the Holy One, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God!...

#### **The Collect**

The Lord be with you and also with you.

Let us pray: (we remain standing)
Lord Jesus Christ
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruits of your redemption;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

# THE LITURGY OF THE WORD Old and New Testament Readings

Please sit for the Old and New Testament readings.
This is the word of the Lord
Thanks be to God.

A hymn and/or alleluia verse is said or sung. Please stand.

**Gospel Reading** 

When the gospel reading is announced Glory to you, O Lord
At the end of the gospel reading
Praise to you, O Christ.

#### All stand

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
he became incarnate from ike Holy Spirit and the Virgin
Mary
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven, and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **Prayers of Intercession**

At the end of each section.

Lord, in your mercy: **Hear our prayer.** 

At the conclusion of the prayers all may say

Merciful Father,

accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

#### THE LITURGY OF THE SACRAMENT

The priest introduces the Peace.

Lord Jesus Christ, you said to you apostles, I leave you peace, rny peace I give you.

Look not on our sins but on the faith of your Church, and grant us the peace and unity of your kingdom, where you live and reign for ever and ever. **Amen.** 

The peace of the Lord be always with you **And also with you.** 

## Preparation of the gifts

A hymn may be sung and the gifts of bread and wine are brought to the altar.

Blessed are you, Lord, God of all creation, Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

Pray my brothers and sisters, that our sacrifice may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his Name, for our good and the good of all his church.

## Prayer over the gifts.

Lord, may the bread and cup we offer bring your Church the unity and peace they signify. We ask this through Christ our Lord

## The Eucharistic Prayer

The Lord be with you **And also with you** 

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God. It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arras for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

And now we give you thanks because when his hour had come, in his great love he gave this supper to his disciples, that we might proclaim his death, and feast with him in his kingdom.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name. for ever praising you and singing:
Holy, holy, holy Lord, God of power and might Heaven and earth are full of your glory.
Hosanna! Hosanna! Hosanna in the highest!
+ Blessed is he who comes in the name of the Lord. Hosanna! Hosanna! In the highest!

Lord, you are holy indeed, the source of all holiness: grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying, 'Take, eat; this is my body which is given for you: do this in remembrance of me.'

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying,
'Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins,
Do this as often as you drink it, in remembrance of me.'

Great is the mystery of faith:
Christ has died!
Christ is risen!
Christ will come again!

And so, Father, calling to mind his death on the cross, has perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom ail who share this one bread and one cup, so that we, in the company of Blessed Mary, S Paul, S Nicholas and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom and with whom and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **AMEN!** 

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father,
who art in heaven,
hallowed be thy Name;
thy kingdom come;
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

## The Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

#### The Communion

This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Priest and people receive Holy Communion, If you would like a blessing rather than Holy Communion please carry this service book in your hands. During Communion a hymn is sung and the Choir sing an anthem.

When all have made their Communion, we kneel for the hymn O Salutaris Hostia, as the host is placed in the monstrance and censed.

O Salutaris Hostia.

O saving victim, opening wide the gate of heaven to man below; our foes press hard on every side, thine aid supply, thy strength bestow.

All praise and thanks to thee ascend for evermore, blest One in Three;
O grant us life that shall not end in our true native land with thee.

S Thomas Aquinas

#### The Procession of the Blessed Sacrament

The Congregation remains kneeling until the Blessed Sacrament has passed - all then stand and follow in the procession.

**Processional Hymn** 

After the procession, all return to their places. We kneel in the presence of the Blessed Sacrament.

Anima Christi

Soul of Christ, sanctify me,
Body of Christ, save me,
Blood of Christ, inebriate me;
water from the side of Christ, wash me,
Passion of Christ, strengthen me.
O good Jesus, hear me;
within thy wounds hide me,
suffer me not to be separated from thee.
From the malicious enemy defend me,
in the hour of my death, call me
and bid me come to thee,
that with thy saints I may praise thee;
for ever and ever. Amen.

Most Sacred Heart of Jesus. **Have mercy upon us.** 

Most Sacred Heart of Jesus. **Have mercy upon us.** 

Most Sacred Heart of Jesus. **Have mercy upon us.** 

## Tantum Ergo

Therefore we, before Him bending, this great Sacrament revere; types and shadows have their ending, for the newer rite is here; faith, our outward sense befriending, makes the inward vision clear.

Glory let us give and blessing to the Father and the Son; honour, might and praise addressing while eternal ages run; ever too his love confessing, who from both with both is one.

Thou gavest them Bread from Heaven Containing in itself all sweetness.

**Benediction** 

The Priest blesses the congregation with the Blessed Sacrament.

#### The Divine Praises

We repeat each line after the Priest,

Blessed be God.

Blessed be his Holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception.

Blessed be her glorious assumption.

Blessed be the name of Mary, Virgin and mother.

Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his angels and in his saints.

The Antiphon

Let us adore for ever

## The most holy sacrament

**Psalm 117** 

The Blessed Sacrament is returned to the Aumbry, as the choir sing Psalm 117.

O praise the Lord all ye heathen: praise him all ye nations

.

For his loving-kindness is ever more and more towards us

and the truth of the Lord endureth for ever, praise the Lord,

Glory be to the Father and to the Son: and to the Holy Ghost; as it was in the beginning is now and ever shall be: world without end. Amen.

Let us adore for ever

## The most holy sacrament

## **Organ Voluntary**

The Voluntary is part of our offering of worship, please sit quietly and enjoy the music. If you need to leave, please do so quietly.

Material from Common Worship © Archbishops' Council.

Additioml Material trad.

Benediction takes place on the first Sunday of each month at S Paul's, as well as on Easter Day, Pentecost and other major feast days as announced.