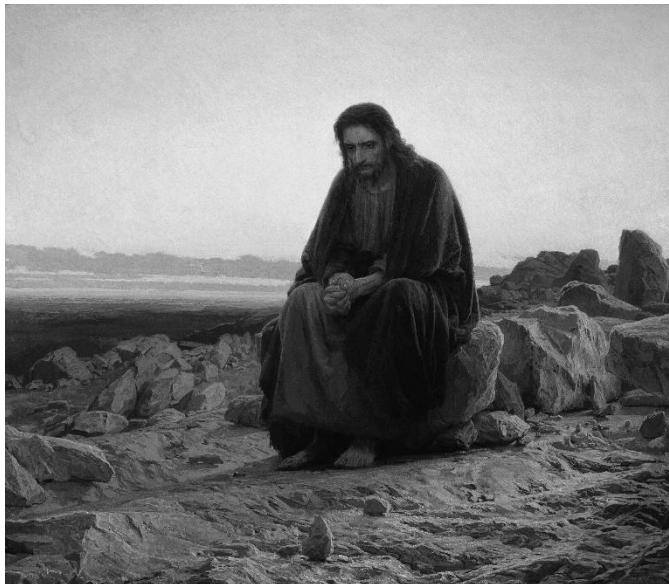


The Parish of St Paul, Wokingham

The Parish Mass

during Lent and Passontide



St Paul's
Church
Wokingham

 DIOCESE of OXFORD
A Christ-like Church for the sake of God's world

Introduction

Welcome to this house of prayer. We are a Church family committed to welcoming all those who come as God's precious and beloved child, whatever their age or race, sexuality or experience, background or confidence in Church. We only become the Church God is calling us to be when everybody is made welcome and everybody is free to contribute and join in.

Anybody, of any age, who has been baptised in any Christian Church, is warmly invited to receive Holy Communion here. You are welcome to receive the bread and the wine, or, if you prefer, to take the bread only.

Communion can be received either at the altar rail or in your pew. Please tell the priest if you need a gluten-free wafer. If you would prefer to receive a prayer of blessing please come forward with everyone else and keep your head bowed at the rail. If you would like to receive communion or a blessing in the pew, please tell one of the welcomers (the people wearing name badges).

Welcome home.

Lent

Lent is a season of penitence.

This means that it is a time of self-examination and reflection. We consider our sins and those things that separate us from God and those things that harm us and those around us. It is a time of fasting (or 'giving something up'), prayer, and charity. This prepares us to celebrate the Easter feast with minds and souls cleansed and renewed.

In Lent our liturgy is quieter and more sparse. The word *Alleluia* is removed from our liturgy.

The last two weeks of Lent are known as *Passiontide*, when we turn more intensely to contemplate Christ's saving Passion and death.

Front cover image: 'Christ in the Wilderness' by Ivan Kramskoi, painted in 1872 and now located in the Tretyakov Gallery in Moscow.

¶ The Gathering

Processional hymn

Please stand to sing the opening hymn. See the boards on the pillars or Pews News for the hymn numbers.

During the hymn, the altar is honoured with incense.

The Greeting

The priest says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you

All and also with you.

The priest introduces the service.

Prayers of Penitence

The priest introduces the prayers of penitence, then all say

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Kyrie Eleison ('Lord, have mercy') is sung. The congregation is sprinkled with holy water as a reminder of the baptism by which we are freed from sin and through which we receive God's life in ours.

All Lord, have mercy. Lord, have mercy.
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.

The priest says

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Collect

The priest says

The Lord be with you
All and also with you.

Let us pray.

The priest says the collect of the day and all respond

All Amen.

¶ *The Liturgy of the Word*

First Reading

Please sit.

A reading from the Old or New Testaments is read.

At the end, the reader says,

 This is the word of the Lord.

All **Thanks be to God.**

Gospel Reading

Please stand. The Gospel is read from the midst of the congregation as a sign of the presence of Christ among us.

The deacon or priest says,

 The Lord be with you

All **and also with you.**

 Hear the Gospel of our Lord Jesus Christ
 according to N.

All **Glory to you, O Lord.**

After the reading

 This is the Gospel of the Lord.

All **Praise to you, O Christ.**

Sermon

A sermon is preached.

The Creed

Please stand. It is customary to bow your head at the words in italics.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
*and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Please sit or kneel.

After each petition, one of these responses is used:

Lord, in your mercy

All hear our prayer.

or

Lord, hear us.

All Lord, graciously hear us.

At the end, we all say

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.**

Amen.

¶ The Liturgy of the Sacrament

The Peace

Please stand. The priest introduces the Peace, and then says

The peace of the Lord be always with you
All and also with you.

You are invited to share the sign of peace with those around you. This is done by shaking hands, by waving, or by bowing, and saying 'Peace be with you.'

The Preparation of the Altar

A hymn is sung.

During the hymn, the gifts of bread and wine are brought to the altar on behalf of the congregation. A collection is taken to support the mission and ministry of St Paul's.

When the altar is prepared and the gifts and people have been honoured with incense, the priest says,

Pray, my brothers and sisters
that our sacrifice may be acceptable
to God, the almighty Father.

All May the Lord accept the sacrifice at your hands
for the praise and glory of his Name,
for our good and the good of all his Church.

The priest says a prayer over the gifts and all respond

All Amen.

The Eucharistic Prayer

Please remain standing if you are able. The priest says or sings

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The priest says or sings the Eucharistic preface, calling to mind the great works of God in bringing about our salvation.

All sing together

**All Holy, holy, holy Lord,
God of power and might.**

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The priest recalls the Last Supper, when Christ gave us the Eucharist, and says the Words of Institution by which the bread and wine are consecrated for us. The priest then says

Great is the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

The priest continues in prayer, concluding

by whom, and with whom, and in whom,

in the unity of the Holy Spirit,

**all honour and glory be yours, almighty Father,
for ever and ever.**

All Amen.

Please sit or kneel. Silence is kept.

The Lord's Prayer

The priest introduces the Lord's Prayer and all say

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

The Breaking of the Bread

The priest breaks the consecrated bread and says

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

As the bread is broken, all sing

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The Giving of Communion

The priest holds the consecrated bread and says

Behold the Lamb of God who takes away the sins of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The priest and people receive Holy Communion.

If you normally receive communion in your own church or have done so in the past, you are very welcome to do so here.

If you do not receive Holy Communion, you are welcome to come to the altar rail to receive a blessing. Please bow your head to indicate to the priest that you would prefer to receive a blessing.

During communion a hymn is sung by all, and then an anthem is sung by the choir.

Post-Communion Prayer

The priest says the post-communion prayer set for the day, then all say

All **Almighty God,**
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 Through him we offer you our souls and bodies
 to be a living sacrifice.
 Send us out
 in the power of your Spirit
 to live and work
 to your praise and glory.
 Amen.

¶ The Conclusion

Notices

Notices are given and banns of marriage read.

Final hymn

A hymn is sung.

Blessing

Please remain standing. The priest says

The Lord be with you

All and also with you.

The priest says a blessing, which ends

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

The Dismissal

The deacon or priest says

Go in the peace of Christ.

All Thanks be to God.

The ministers leave the church as an organ voluntary is played. Please use the music for prayer and stillness, or leave the church quietly if you need to.

Coffee and refreshments are served in the Parish Rooms after mass: you are very warmly invited to come along.

If this is your first visit to St Paul's, please introduce yourself to one of the clergy, who will be delighted to meet you and have a chat. Please take the weekly 'Pews News' home so you can know what is happening in the life of the church: maybe there will be something that you might want to take part in.

You can also get regular updates from our weekly email newsletter on the parish website: <https://www.spauls.co.uk>

*If you have any questions, do contact the church office:
church.office@spauls.co.uk / 0118 979 2122.*

This service includes material from *Common Worship: Services and Prayers for the Church of England* © The Archbishops' Council 2000 and *Common Worship: Times and Seasons* © The Archbishops' Council 2006.

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