

Woosehill Church Magazine

March - April 2021



Sharing God's love with the community

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woosehillchurch.org
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YouTube



Dear Church Family and all other readers,

As Spring starts to show us again the beauty of nature, it feels appropriate to dedicate a good part of this issue to a celebration of the beauties of our God given Creation as well as the Easter season. In addition, those of us studying the parish Lent Course on the global impact of climate change are looking at how we as Christians can respond to its challenge.

Whilst many of us have had a steep learning curve in learning new technology skills in the past year, and grown in fellowship as a result, we are very aware of those who have been excluded from our meetings, services and fellowship. If you know anyone to whom this applies, do let me know so we can see about having just a few magazines printed and delivered to ensure all of our church family are included in our communications. As the lockdown begins to ease we look forward to a time before too long when we can meet safely together as a church family again and work to make this church a vibrant place which reaches out to our community.

With every blessing,

Val

Next deadline: May 16th 2021
Articles as usual preferably by e-mail to:
valerie.weedon@btinternet.com

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A Message from our Minister



`Truly this man was the Son of God` [Mark 15:39]

Easter Faith according to the Gospel of Mark

All the books of the New Testament are based on Easter faith, but out of them, especially among the gospels, Mark stands out in a distinctive way. It is very clear and obvious from the outset, that this shortest of the gospels spends no time in narrating the birth and growth of Jesus Christ but rather moves swiftly into proclaiming the crucified and risen Christ as the Lord of earth and heaven. It contains comparatively less teaching of Jesus than the other three, but it tells in vivid details more of his actions. The fast and moving style of the presentation of these actions reaches its climax in the death and resurrection of Christ. Even on these occasions Mark does not dwell much on what Jesus spoke but rather, the significance of them is presented to the reader by telling what others spoke at the cross and what happened to the visitors at the tomb.

Perhaps one of the most moving, and certainly the first, Christian statement of belief was to be heard at the cross. When the centurion uttered, “truly this man was the Son of God”, a new sanctuary for divine presence was created. Through him, as Mark presents, God’s ultimate purpose for humanity was witnessed; and in turn, human response was expressed in faith. It is in a believing and faithful community divine presence finds a ‘dwelling place’.

The last cry and the last breath of Christ as witnessed by the centurion must have been far different from the usual human pain and trauma as seen at the multitude of executions he might have carried out. In Christ, the Son of Man, a man born to die, God revealed himself as the one who comes down to the lowest part of human needs and when the total offering of his life was completed, Jesus was seen as the Son of God as well, enabling a believing heart to make a confession of faith: “truly this man was the Son of God.”



Even the resurrection of Christ is told to us in a few words, in Mark. The women, who saw the empty tomb, had been confirmed of Christ's resurrection by a 'young man in long white robe':

"They fled from the tomb in fear, they said nothing to anyone and they were overcome with awe" [16:8-9]. They were the first ones to witness in the history of humanity, an event so powerful and awesome, that impels the church and each true believer to proclaim and preach the crucified Christ who is now risen into new and eternal life, ever since.

Between the events at the cross and at the tomb we are ushered into a clear conviction that only a God who is so powerful and awesome yet vulnerable and weak, also engaging and involving with human needs could bring us salvation – a living hope that we all long for. The message of this Easter Gospel calls us into a new life of faith that nothing can separate us from the love of God, triumphant over death and every power of evil.

With warm greetings and every blessing,

Soba Sinnathamby

A Prayer

We pray for our local church community - help us to draw nearer to You in this season, Lord. And help us to listen carefully for the conversation that You want to have with us.



YOUR CHURCH NEEDS YOU!



Could you be one of our Church Stewards?

Presently we have only two stewards, John & Steve, and we desperately need at least two more – could it be you? The more stewards there are, the less each steward has to do.

But, what does a steward do? Basically, working as a team with other stewards and church officers and alongside ministers, they have responsibility for the full scope of the church's life and activities.

There is, of course, the Sunday morning bit everyone sees; in reality it means making sure that the service happens and everyone knows what they are doing and the minister has everything he or she needs and to pray with him or her before the service. Recently, with only two stewards, we have been very fortunate that people have come forward to take on just this aspect to ease the burden on John and Steve, for which we are very grateful.

In addition to that, the staff and the stewards meet once a month to discuss what is coming up – future services, what needs sorting, is there anyone needing help, what the church should be doing and then organising it. The more stewards the less each has to do.

Stewards do sit on Church Council, report what has happened and ask permission for future plans. They organise worship consultation and check other groups are running well and have the support they need.

And then there are the things that nobody has thought of before!

People often say that it involves too much time, but stewards, of course, work in a voluntary capacity, so their responsibilities must be balanced alongside their personal commitments, family and social life.

Church stewards are right at the heart of our Church and in the coming months, as we ease out of lockdown, open up the church and explore our vision for the future, it promises to be a challenging but rewarding time. So, why not join the team and take up the challenge?

If you are interested, please get in touch with John Hoskins or Steve Lewis.



For I know the plans I have for you,"
declares the LORD, "plans to
prosper you and not to harm you,
plans to give you hope and a future.

Jeremiah 29:11

Why should Christians care for the environment?

- There are more people living on this planet and making use of its resources than ever before.
- Our participation in God's mission requires that we value his creation, and bear witness to his final redemption of all of creation.
- We have a mandate to love our neighbour – and those living in poverty are affected every day by the injustices caused by a lack of access to rubbish collections.
- 'To claim to love the Creator but to abuse the world in which we live is like claiming to be fans of Shakespeare whilst burning his plays. The created world is God's masterpiece.'

Marika Rose and Jason Fletcher, Tearfund 2007 report entitled Why should Christians care for the Environment?

The Methodist church view on Environment and Climate Change:

This is a crucial time for churches to learn more about the impact of climate change, to call for climate justice and to commit to reduce our own carbon footprint. It includes:

Continuing to take steps at all levels to reduce our carbon footprint in conjunction with organisations such as Eco Church.
 Improving our understanding of the challenges of climate change and developing a Christian response.
 Encouraging every church to take part in a Climate Sunday service and commit to further action.
 Working ecumenically through the Joint Public Issues Team to promote resources and action for climate justice.
 Praying for the world.

The Church of England Environment programme Environment and climate change states:

We believe that responding to climate change is an essential part of our responsibility to safeguard God's creation. Our environmental campaign exists to enable the whole church to address — in faith, practise and mission — the issue of climate change.

***Cara's sermon Sunday 8 March - as Richard says 'unmissably good.'******It starts with this poem by Wendell Berry***

I go among trees and sit still.
All my stirring becomes quiet
around me like circles on water.
My tasks lie in their places
where I left them, asleep like cattle.



Then what is afraid of me comes
and lives a while in my sight.
What it fears in me leaves me,
and the fear of me leaves it.
It sings, and I hear its song.

Then what I am afraid of comes.
I live for a while in its sight.
What I fear in it leaves it,
and the fear of it leaves me.
It sings, and I hear its song.

After days of labour,
mute in my consternations,
I hear my song at last,
and I sing it. As we sing,
the day turns, the trees move.

This poem by Wendell Berry is from his collection of Sabbath poems and is used by the poet-theologian Nicola Slee as the theme for her book 'Sabbath'. Through the verses of the poems and the God-given concept of Sabbath, she explores how to find space and time to enter into the Sabbath, the holy rest that, as we heard in our reading from Exodus, God commands of us and the Israelites entered into a covenant and agreed to. 'Remember the sabbath day, and keep it holy, a day to the Lord your God; for the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.' The set of laws, the commandments, of which sabbath rest is one, were not meant to be a burden, but meant to lead to God's people flourishing.

However, part of Nicola's book explores how we might fear this sacred time of rest, fear of what allowing ourselves to stop completely might feel like, or how we might do so, or fear of the empty space we might create when we allow the sabbath in, or even fear of 'wasting' this restful time by listening to our bodies need to sleep, to heal. There is a difference in the time of resting from work that simply allows us to catch up with everything else that needs to be done, and the type of rest that allows us to just simply 'be' and relax in the presence and beauty of God. This second type of rest is the rest that replenishes our souls, the invitation into the woods, a place where we leave our tasks behind, face our fears until we hear our song again, the song of our creator. This type of rest is where the sabbath becomes a gift as well as a commandment, and not just for us but for the whole of creation, the land, the animals, everything must rest, where time becomes sacred.

If this commandment to sabbath is where time becomes sacred, we can start to turn to our Gospel passage, the one where space becomes sacred. The sacred space that is the physical temple is the place where Jesus lets us know that he is the resting place of God, and it is with him that we are called to be. It would be really easy to see our Gospel passage today as one where Jesus comes into the temple, sees the money lenders, those people selling cattle, doves and sheep and being appalled that this was going on in his Father's house, a temple, a place of praise. And so, in a fit of righteous anger, turfs them all out, whips the animals out the door, turns the tables over in a fit of rage.

But if we do that, then we are forgetting that Jesus grew up going into temples and seeing scenes like this his entire life. It wasn't a new thing for Jesus to be shocked at, the money changers and animal sellers had a right to be there. The animals because of the Torah's requirement of sacrifice and the money changers in order to change pilgrims' money into coins that the temple accepted to buy the sacrifices and



for the half-shekel tax imposed on all Jews. This is not Jesus cleansing all things financial and commercial from the temple, this is Jesus setting apart the sacred space because what had been happening was no longer necessary. People had been waiting for this moment to arrive, it was foretold in Zechariah that “there shall no longer be traders in the house of the Lord of hosts ON THAT DAY.”, the day when the Lord comes to Jerusalem, and this day is now. With Jesus, all aspects of life are sacred, there is no need for these kind of sacrificial offerings any more, THAT day has come.

So how are we then meant to live as Christians, now that Jesus is in the temple and God is no longer to be confined to one place, but walking amongst us, in our streets, in the people we meet, in our homes? Jesus came not to abolish the law or the prophets, but to fulfil them. He shows us how to live a life lived fully to the law and to thrive and flourish within it because, as we heard in our readings, through God, our time becomes sacred and the space in which we find God and ourselves becomes sacred. Due to the pandemic, It might feel like our time and space are even more blurred at the moment, routines are not as they were, and it can be hard to find space and time for holiness.

When we say morning prayer together over zoom, I am worshipping on the same screen I use for emails, for writing assignments, for shopping, for recording assemblies, watching YouTube and now too for praying. Worship for my family takes place on a Sunday morning in the same room as the dog will be wanting to play with his squeaky toy sprout and where my children have been doing their home learning, and where later on we will spend time together playing board games and watching a film. There has been little chance for an invitation into the woods to spend time resting until we hear God’s song singing in our hearts once more. If you are finding it hard to find sacred time for sabbath, for resting in God’s presence because everything is blurred and you feel weary, you won’t be alone in this. We are not machines, we need calm and rest just like the mammals who have hibernated and the fields that have been left to fallow. (Nicola Slee, Sabbath).

Things have felt blurred, and yet it is through this fuzziness that God has broken through to our homes and screens. We may all have different places where we prefer to connect with God, be that amongst the trees, in a church, in our homes, on our own or in the company of others. When Jesus cleanses the temple, it is a reminder to us that we are called simply to be with God, that we are enough on our own, that God does not require of us hard sacrifices, but a heart that responds to the call of the one who loves us, who wants us to rest and to thrive and respond to God’s beautiful song of holiness.



The vaccination programme is going well. The Prime Minister has given the country a road map out of lockdown with five different steps to removing restrictions. There is real hope on the horizon but still some way to go when so many are tired and exhausted.

There are fresh challenges ahead for our schools, chaplaincies, and parishes but it's good we can now look forward to being able to meet together physically, God willing. The decisions for parishes on the timetable will need to be taken locally in the coming weeks. A new set of complex decisions can feel daunting – even if things are moving in the right direction. Once again this is a time to be contemplative and gentle with one another: to slow down and pray and listen to one another and to God before coming to a common mind. Like many of us, I've been saying Morning Prayer online in recent months with a group of colleagues from Church House. I found a big lump in my throat as we said Psalm 42 together yesterday:

'Now when I think on these things, I pour out my soul: how I went with the multitude and led the procession to the house of God, With the voice of praise and thanksgiving, among those who kept holy day. Why are you so full of heaviness, O my soul, and why are you so disquieted within me? O put your trust in God; for I will yet give him thanks, who is the help of my countenance, and my God.'

I was remembering – and longing for – the joy of worshipping with God's people gathered together but conscious with the psalmist of the journey we still have to make and the demands that will make on those who are already worn down.

Thanks be to God for all that clergy and heads and wardens and musicians are giving in church and the wider community. Just a little further now. Let's keep going and encourage one another in this next part of this journey.

In Christ

(slightly edited)





On Tuesday evenings in Lent a parish wide group has been meeting on Zoom, for discussion and prayer about climate change and our duties as Christians towards looking after God's Creation. The course introduction is challenging and the weekly studies have led to some lively discussions:

'The world is in crisis; Creation is groaning. People and the Earth have been crying out for many years. But for too long, many people - particularly those in the global North - have chosen not to listen, instead remaining complicit in destruction and continuing to increase inequalities. In such a time as this, what have Christians got to offer?

Our doctrine of creation suggests that it was never meant to be like this, but that human nature is tarnished or fallen. The biblical narrative of salvation provides a remedy and challenges us to play our part in the process of redemption and re-creation. This is the journey that we will take together over the six sessions looking at the implications for our daily lives both as individuals and as communities of faith and hope.

We are here for such a time as this. Called to respond with words and actions. USPG partners with churches across the world in their mission of transforming lives through education, health care and justice for all. USPG's partner churches offer us insights, hope and encouragement in the ways that they are confronting the issues of ecological justice in their own context: and in doing so, challenge us to respond: are we ready to accept the challenge?'



Bringing Sunshine

During the long periods when we have been unable to meet and support our families of under fives, the Tadpoles team has sought to keep in touch in various ways: through the closed group Facebook page offering craft ideas and items of interest; through craft sessions on Zoom, led by Emma Wells during the summer holidays; through Tadpoles Alfresco offering coffee and chat at the church door during the Autumn, when this was still permitted.

With the latest lockdown, and winter weather we had rather ground to a halt until Richard sent me the minutes of a Communities meeting which gave us an idea which we could adapt for our group.

We decided to visit members of the group with a delivery of a bunch of daffodils, a small bag of cookies and snack bars and a paper bag of cress seeds with instructions for growing them in an egg shell 'head' (lockdown hair?!) A little poem from the minutes was included in the bag .

Here's a little bit of sunshine
To brighten up your week
I hope it makes you smile and
Stops you feeling bleak.

With love from the Tadpoles team at Woosehill Church

First stumbling block - since the introduction of GDPR and stricter controls on the data we hold, I only had contact through email or the Facebook page. An initial request said:

We are looking to deliver a little bit of sunshine to the homes of our present and past Tadpoles families - but due to the recent data protection regulations we don't have any addresses - grr! Would you like to nominate a family you know (it can be yourself!) and send me the address by messenger or my email address, so we can drop a little surprise on your doorstep 🧡 We are very happy to know about local families with new babies who may be future Tadpoles families.



A resounding silence - though I could see that a good number had viewed the post!

I messaged three families with whom we had had recent contact through Tadpoles Alfresco, they were happy to give their addresses and suddenly the daily walk had a new focus!

The delighted recipients posted their thanks on our group Facebook page and the ball was rolling. One former member of the group gathered addresses for us and nominated deserving families. The deliveries were SUCH a joyful undertaking; these are some of the messages we have received:

- Thank you so much for the lovely daffs and goodies! Definitely brightened up our day!
- Thank you very much for mine. They really did cheer me up. Looking forward to an outdoor get together as soon as we sensibly can x
- Thank you so much for our package this morning, it was a lovely surprise and we're blown away with all that was included in it! Looking forward to starting some cress heads from eggs! 🥰
- It's very kind of you. Thank you for your goodness.
- Thank you so much for bringing joy to peoples lives at the moment, it's a lovely idea. xx
- Please could you drop one to Sarah . She's been working all hours as a nurse in the NHS. Thanks so much.

This has been an outreach mission project which has genuinely provided as much joy to the givers as the recipients. We look forward to starting up again, probably outside when we are allowed to do so.

My thanks to Sue Youle for help with the deliveries and to Ruth for donating and putting together the snack packs as well as the cress seeds and instructions.

Val

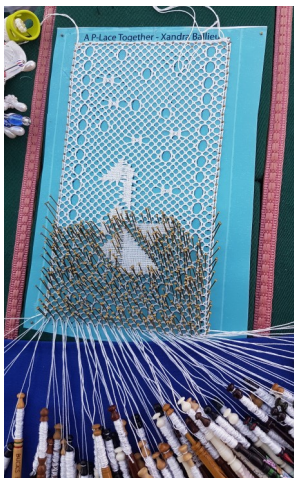
WOW - Women of Woosehill Church

What I did in Lockdown

The February Zoom meeting of WOW invited us to 'show and tell' how we have been using our time during the restrictions of the past year:

Most of us have walked a lot, read a lot, done jigsaw puzzles, but some have been much more creative and shared the results with us.

Ruth has used her lacemaking skills to produce this beautiful piece to be included in a hanging which her sister has made for the chapel in the hospice where her sons fiancée Sophie died in the summer.



Lynne is looking forward to the birth of her first grandchild before long and has been busy making beautiful quilt as well as a bag.



a



Jane Kraft showed off her newly acquired technology skills, sharing her screen to show off her knitting for grandchildren as well as these Easter chicks, the pattern for which is attached. She had made 42 of these at last count!



By Needles & Pins 2020- www.loveknitting.com

These colourful Springtime birds each 'lay' a real Creme Egg and are knitted in minutes from leftover scraps of DK yarn! That's something to twitter about!

The yummy chocolate 'tweets' make adorable Easter gifts and are popular charity fundraisers too.

Birdie Easter Egg Covers measure 7cm.

YOU WILL NEED:

A pair of 4mm knitting needles.

Leftover oddments of DK yarn in assorted colours.

Tiny amounts of toy stuffing or cotton wool for heads.

BIRDIE CREME EGG COVER

Cast on 20 stitches.

Beginning with a Knit row, work in Stocking Stitch shaping the tail by increasing 1 stitch at each end of next 4 rows - 28 sts.

Beginning with a Knit row, Stocking Stitch 5 rows.

Next Row - Purl 3 together, Purl 22, Purl 3 together - 24 sts.

Next Row - Knit 3 together, Knit 18, Knit 3 together - 20 sts.

Next Row - Purl 3 together, Purl 14, Purl 3 together - 16 sts.

Next Row - Knit 2 together, Knit 12, Knit 2 together - 14 sts.

Next Row - Purl 5, (Purl 2 together) twice, Purl 5 - 12 sts.

Beginning with a Knit row, Stocking Stitch 6 rows for head.

Next Row - (Knit 2 together) to end - 6 sts.

Break off yarn leaving a long loose end, thread through remaining 6 stitches, gather up tightly and fasten off.

TO MAKE UP

Over-sew row ends of cover together, leaving cast-on edge open for chocolate egg, and fasten off securely. Turn right side out.

Push a small amount of toy stuffing or cotton wool up into the head cavity of bird to fill it out – it will stay neatly in place.

Embroider two eyes using black yarn or thread, as shown.

Work a tiny vertical loop of gold yarn for beak and weave yarn in and around several times until filled in, then fasten off securely.

Insert chocolate Creme Egg into opening left in bird so pointed end of egg fits snugly into the knitted tail end.

Enjoy your Easter Tweets!

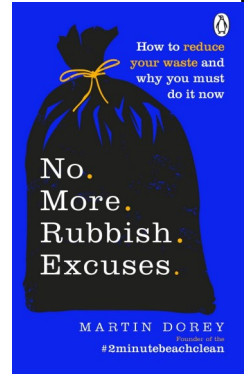


Books about treasuring our Earth's resources

From Teri Austen

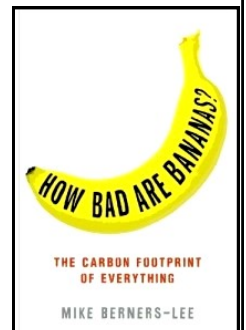
No more Rubbish Excuses! By Martin Dorey

With our Lent theme of Climate Change and valuing Creation in mind, I'd like to recommend this book - its sub-title is 'How to reduce your waste and why you must do it now'. It's not a heavy tome, easy to read and extremely interesting. The author is dedicated to encouraging people to make vital, small changes in their lifestyles and, in 2019, initiated the 2 Minute Foundation, a charity devoted to cleaning up the planet two minutes at a time.



How Bad Are Bananas? By Mike Berners-Lee

From a text message to a war, from a Valentine's rose to a flight or even having a child, How Bad are Bananas? gives us the carbon answers we need and provides plenty of revelations. By talking through a hundred or so items, Mike Berners-Lee sets out to give us a carbon instinct for the footprint of literally anything we do, buy and think about. He helps us pick our battles by laying out the orders of magnitude. The book ranges from the everyday (foods, books, plastic bags, bikes, flights, baths...) and the global (deforestation, data centres, rice production, the World Cup, volcanoes, ...) Be warned, some of the things you thought you knew about green living may be about to be turned on their head. Never preachy but packed full of information and always entertaining.





How did the virtual church tour go?

We wanted to say a big thank you for praying for our virtual tour of Wokingham churches that we ran for Year 7 RE students.

It's the first time we've attempted to do this remotely, and it was great! The wonderful church leaders talked very well about their faith, their church and how they support our community. They showed many young people a living example of Christian faith that they had never seen before.

"I thought it was excellent in showing a positive picture of church today, and especially in how churches work together. We had lots of positive comments." - Spike, volunteer host

The students were intrigued and asked a lot of interesting questions, some practical, and some more spiritual, including:

Do you give homeless people food and a place to stay? That must cost a lot!

Do lots of people get baptised? Is the water holy?

Do you have to book to go to church?

How are you coming together as a church during Covid?

Is communion wine real wine?

Can you go to church if you aren't a Christian?

We're very thankful to Father Richard Lamey from St Paul's, Rev Nick Hudson from Wokingham Baptist Church, Rev Canon David Hodgson from All Saints, and Capt Jan Howlin from The Salvation Army Wokingham who took part.



News from Yeldall Manor



Yeldall, like everywhere, has been affected by Covid restrictions, and many aspects of the programme have been impacted. Residents have been unable to go out, or see their families. Staff are constrained by perspex screens and PPE. Of course this can get wearing for all of us but, despite the obstacles, God is still clearly at work and helping men turn their lives around.

Thank you for praying for all of our residents, and for the daily struggles they face, as well as the overall work here.

God bless you

Quench, Christian bookshop at Holme Grange craft village

Ali Ceaser, manager at Quench writes:

We are soooooo excited to be a part of [Bookshop.org](https://www.bookshop.org) - a great new place to shop for books (and a more socially conscious alternative to Amazon!)

Choose us as your chosen shop and we will receive 30% of the cover price of ANY book you order! Doesn't have to be a book we would usually stock - it could be a cookery book, a sports book, anything!

Why not check it out?

uk.bookshop.org/shop/quenchshops

 Bookshop

Supporting local bookstores, one book at a time.

Fairtrade



We cannot talk about climate change without bringing in Fairtrade. The impacts of climate change were first felt in the developing world and impacted particularly the small farmers. We are still nominally a Fairtrade Church, though not active as such in recent years. As Fairtrade goods became more mainstream in our supermarkets, the monthly church stall had less relevance and was abandoned several years ago.

The Fairtrade Foundation responded to the challenges of lockdown by moving its annual Fairtrade Fortnight online, with a festival of events, still available to view on their website www.fairtrade.org.uk

A FESTIVAL OF CLIMATE, FAIRTRADE AND YOU

Thanks for being part of this year's Fairtrade Fortnight. We came together in a show of support for the farmers behind our food on the front line of the climate crisis. If you missed anything or want to relive the fun, browse through the events available to watch again.

This year Fairtrade supporters from all church denominations were warmly invited to join the first-ever Fairtrade Fortnight ecumenical service of worship, taking place online!

With a major UN climate summit, known as COP 26, coming to Glasgow later this year, the whole Fairtrade movement will be pushing hard for radical global action on climate change that delivers for farmers and workers around the world.





Adopt a Street

Help us keep your neighbourhood green and litter free by joining our Adopt a Street scheme.

We'll provide you with a litter picker, green 'Adopt a Street' bags and high-visibility jackets.



How to help

- Pick up litter in your area and put in the Adopt a Street bags provided
- Put the Adopt a Street bags out on your normal refuse collection day
- Monitor your neighbourhood and report any problems

Give us feedback about the local street cleaning service that we provide

How to join

To join the Adopt a Street scheme complete the [Adopt a Street membership form \(PDF document\)](#) or [Adopt a Street membership form \(Word document\)](#) and email it to: community.engagement.localities@wokingham.gov.uk

What is Bin Twinning?

Bin Twinning is helping to fund sustainable projects overseas that are being set up to collect people's rubbish, dispose of it safely, recycle as much as possible and promote waste reduction. You can help save lives and protect the planet by twinning a bin. Without proper rubbish collection and disposal services, people living in poverty are at risk.

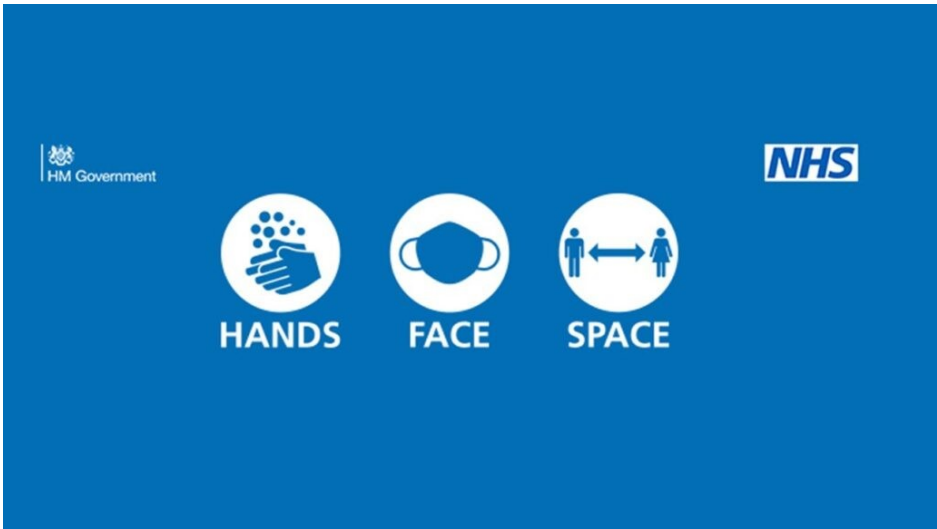
Rubbish collections, safe disposal & recycling

- A vital trio that works together to save lives and create jobs.
- 2 billion people don't have their rubbish collected. By donating £45 to twin your bin, you help fund a community project that's preventing disease, protecting the environment and creating jobs.
- When you twin, we'll send you a certificate to put on your kitchen, waste or wheelie bin – showing a photo of the rubbish collection and recycling enterprise that you have twinned with overseas.



www.bintwinning.org/twin-your-bin/

A Lenten Prayer



This is the centre of the Gospel; God loves you and sent his Son to show how deep and wide and broad and high that love is.

Let us not pass up this time to take the slogan '*Hands, Face, Space*' into our journey of faith.

This Lent may we;
Lift up our hands in prayer
Turn our faces towards God
And makes space to hear God's love song for us.

From the Rev'd Andrew Dotchin, Vicar of Felixstowe



Woosehill Church Services and meetings

Due to the pandemic our church services are currently online only and to be found on the Woosehill Church YouTube channel with the link posted to our newsletter, website and Facebook page each week. We hope to be able to return to services in church in a Covid safe way with limited numbers before too long. Check our website, Facebook page or weekly newsletter for up to date information.

We also at present Zoom:

Bible study on Tuesday evenings 7.15 - 8.30pm

Morning Prayer for the Parish on Monday and Thursday mornings at 8.30am

Together in Prayer weekly on Thursday evenings from 8-9pm

Contact Lynn Smith on 0118 9619393 for details

For Zoom house group on Monday evenings contact Geoff Peck on 0118 9786711

Church Contacts

Rev'd Soba Sinnathamby, 23 Sheridan Way RG41 3AP

0118 9894374

soba.sinnathamby@hotmail.co.uk

Rev'd Richard Lamey, The Rectory, Holt Lane 0118 3279116

richard.lamey@spauls.org.uk

St Paul's Parish Office, Reading Road, Wokingham RG41 1EH

0118 979 2122 (Parish administrator Louise Cole)

office@stpauls-wokingham.org.uk

Rev'd Catherine Bowstead, Methodist Superintendent Minister

5 Chetwode Close, Wokingham RG40 2LL 0118 9781756

minister@wokinghammethodist.org.uk